

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| South Atlanta HS | 9/9/19 | 4:30 | E-308 |

**Notice Prepared By:** **Date Posted: .**

**Meeting Agenda**

*This meeting will allow for Public Comment*

1. **Action Items** 
   1. Approval of Agenda
   2. Fill Vacant Positions *(if applicable)*
   3. Fill Open Community Member Seat
   4. Fill Open Swing Seat
   5. Approval of Previous Minutes
   6. Election of Officers
      1. Chair
      2. Vice-Chair
      3. Secretary
      4. Cluster Representative
   7. *For High Schools*: Appoint Student Representative
   8. Review and Approve Public Comment Format
   9. Set GO Team Meeting Calendar
   10. Review, Confirm/Update, and Adopt GO Team Meeting Norms
2. **Discussion Items** *(add items as needed)*
   1. Discussion Item 1:
   2. Discussion Item 2:
3. **Information Items** *(add items as needed)*
   1. Principal’s Report
   2. Information Item 2

**South Atlanta High School**

**Date: September 9, 2019**

**Time: 4:30 pm**

**Location: E-308**

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
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   6. Election of Officers
      1. Chair
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   8. Review and Approve Public Comment Format
   9. Set GO Team Meeting Calendar
   10. Review, Confirm/Update, and Adopt GO Team Meeting Norms
4. **Discussion Items** 
   1. Discussion Item 1: 3DE Update
   2. Discussion Item 2: Leveling/FTE
5. **Information Items** 
   1. Principal’s Report
6. **Announcements** 
   1. Announcements
7. **Public Comment** *(if applicable)*
8. **Adjournment**