

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| South Atlanta HS | 9/9/19 | 4:30 | E-308 |

**Notice Prepared By:** **Date Posted: .**

**Meeting Agenda**

*This meeting will allow for Public Comment*

1. **Action Items**
	1. Approval of Agenda
	2. Fill Vacant Positions *(if applicable)*
	3. Fill Open Community Member Seat
	4. Fill Open Swing Seat
	5. Approval of Previous Minutes
	6. Election of Officers
		1. Chair
		2. Vice-Chair
		3. Secretary
		4. Cluster Representative
	7. *For High Schools*: Appoint Student Representative
	8. Review and Approve Public Comment Format
	9. Set GO Team Meeting Calendar
	10. Review, Confirm/Update, and Adopt GO Team Meeting Norms
2. **Discussion Items** *(add items as needed)*
	1. Discussion Item 1:
	2. Discussion Item 2:
3. **Information Items** *(add items as needed)*
	1. Principal’s Report
	2. Information Item 2

**South Atlanta High School**

**Date: September 9, 2019**

**Time: 4:30 pm**

**Location: E-308**

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. Approval of Agenda
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	6. Election of Officers
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		3. Secretary
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	8. Review and Approve Public Comment Format
	9. Set GO Team Meeting Calendar
	10. Review, Confirm/Update, and Adopt GO Team Meeting Norms
4. **Discussion Items**
	1. Discussion Item 1: 3DE Update
	2. Discussion Item 2: Leveling/FTE
5. **Information Items**
	1. Principal’s Report
6. **Announcements**
	1. Announcements
7. **Public Comment** *(if applicable)*
8. **Adjournment**